

**GRINDERS SWITCH MUSIC & ARTS FESTIVAL
SATURDAY, SEPTEMBER 9th, 2017**

**SPONSORED BY
HICKMAN COUNTY CHAMBER OF COMMERCE
P.O. BOX 126, CENTERVILLE, TN 37033
(931) 729-5300**

PLEASE COMPLETE THE FOLLOWING, SIGN AND RETURN ALL THREE PAGES, ALONG WITH THE APPROPRIATE REGISTRATION FEE, TO THE ABOVE ADDRESS.

NAME _____ PHONE _____

ADDRESS _____
Street City State Zip Code

ELECTRICAL INFORMATION:

PLEASE INDICATE BELOW IF YOU WILL NEED ELECTRICITY. NOTE: ELECTRIC SERVICE IS SOLD IN INCREMENTS OF 20 AMPS, UP TO A MAXIMUM OF 60 AMP, TWO-PHASE SERVICE. EACH 20 AMP CIRCUIT CONTAINS 2 OUTLETS.

YES, I need electricity _____ NO; I do not need electricity _____

Electric Service Pricing Chart (please indicate which service you need):

20 Amps, 120 volt, single phase service-\$15.00 _____
20 Amps, 120/240 volt, two phase service-\$30.00 _____
30 Amps, 120/240 volt, two phase service-\$45.00 _____
60 Amps, 120/240 volt, two phase service-\$90.00 _____

OVERNIGHT STAYS- LARGE FOOD VENDORS- IMPORTANT- PLEASE READ-

Large food vendors will need to be pulled in to their assigned booth September 8th. We will be ready for vendors to set up at 8pm. If you are a large food vendor and you do not set up the night before we can not guarantee your booth.

Are you planning on setting up the night of Sept. 8th? ___

If so, will you need electricity overnight? _____

LIST THE TYPE OF EQUIPMENT AND THE ELECTRICAL RATING FOR ALL EQUIPMENT TO BE PLUGGED IN: (IF MORE SPACE IS NEEDED PLEASE ATTACH AN ADDITIONAL SHEET.)

1. EQUIPMENT: _____	2. EQUIPMENT: _____
WATTS _____	WATTS _____
VOLTS _____	VOLTS _____
AMPS _____	AMPS _____
3. EQUIPMENT: _____	4. EQUIPMENT: _____
WATTS _____	WATTS _____
VOLTS _____	VOLTS _____
AMPS _____	AMPS _____

BOOTH SPACE:

AVERAGE ARTS/CRAFTS BOOTH SPACE IS 10X12. BOOTH SPACE WILL BE STRICTLY ENFORCED!

PLEASE CHECK ONE OR MORE OF THE FOLLOWING:

ARTS & CRAFTS	NO. OF BOOTHS _____	@ \$50.00 PER SPACE =	\$ _____
FOOD VENDOR	NO. OF BOOTHS _____	@ \$75.00 PER SPACE =	\$ _____
GAMES/MIDWAY	NO. OF GAMES _____	@ \$70.00 PER GAME =	\$ _____
NON-PROFIT BAKE SALE ITEMS	_____	@ \$50.00 PER SPACE =	\$ _____
EXTENDED AREA	NO. OF BOOTHS _____	@ \$50.00 PER BOOTH =	\$ _____

(Late registrants may be placed in the extended area and may not have electrical outlets available.)

ARTS & CRAFTS DESCRIPTION:

TENT SIZE

TYPE OF FOODS/DRINKS (BE SPECIFIC): TRAILER SIZE (INCLUDE TRAILER HITCH IN LENGTH

PLEASE LIST SPECIFIC NEEDS OR REQUESTS. We cannot guarantee to meet every special request, but every effort will be made to do so.

GAME DESCRIPTION:

NO SILLY STRING, INCINDIARIES, SMOKE/STINK BOMBS, HAIR OR PAINT SPRAY OF ANY KIND IS ALLOWED!

WE RESERVE THE RIGHT TO ASK ANY VENDOR WITH SUCH ITEMS TO LEAVE!

AMOUNT ENCLOSED FOR BOOTH SPACE	\$ _____
AMOUNT ENCLOSED FOR ELECTRICITY	\$ _____
LATE REGISTRATION FEE (\$10 After Aug. 20th)	\$ _____

TOTAL ENCLOSED \$ _____

REGISTRATION FEE MUST ACCOMPANY THIS FORM. All booth registrations are non-refundable.

*****WHAT YOU DESCRIBE ON THIS FORM MUST BE WHAT YOU BRING*****

GUIDELINES
GRINDERS SWITCH MUSIC & ARTS FESTIVAL
CENTERVILLE, TENNESSEE
SATURDAY, SEPTEMBER 9, 2017

A one-day event will be held Saturday, September 9, 2017, on the Historic Town Square in Centerville, Tennessee. This event will feature music, dance, arts & crafts, games, food, and fun! Hours are 10 a.m. until 9pm. Please fill out your application and send your registration fee as early as possible to insure a place in this event.

PLEASE READ CAREFULLY!

ALL FOOD VENDORS – All food vendors must be aware of the guidelines set forth by the Tennessee Department of Health. Any food that is prepared on site must be done in an enclosed area. Food vendors should bring a thermos of hot water for washing. All pre-made food items should be packaged individually and stored at the proper temperature. The compliance of these requirements is the responsibility of each food vendor! To satisfy the food needs of a large crowd, we ask that each vendor specify what they will be selling on the attached registration form so that we can have a variety of food and drink available to the visitors. At this time water is not available.
Note: NO FOOD OR DRINK GIVEAWAYS!

OVERNIGHT ACCOMODATIONS -

Large food vendors will need to be pulled in to their assigned booths September 8th. We will be ready for vendors to set up at 8pm. If you are a large food vendor and you do not set up the night before we can not guarantee your booth **Do not park on private property.** We will supply electricity for overnight stays. Do not hook up to any electricity that is not supplied by the Hickman County Chamber of Commerce.

ARTS & CRAFTS – This category is for original art works and crafts to be displayed for sale. This event is not juried. All arts & craft vendors are asked to stay until dark.

GAMES – There will be a designated area featuring games and activities for the kids. No games or activities will be allowed outside this area. It is important to specify ALL games you will provide. Late registrants will be turned away to avoid duplication. **NO SILLY STRING, INCINDIARIES, SMOKE/STINK BOMBS, HAIR OR PAINT SPRAY OF ANY KIND IS ALLOWED!**

Artists and craftsmen will be arranged to the best of our ability so that all wares may be viewed and displayed in an appealing manner. Please be certain to describe your work in detail to facilitate locating your booth with others.

DISPLAY AREA – Upon receipt of your registration fee, you will be assigned a numbered space. Specific space requests will be accommodated based on availability at the time registration is received. Space assignments are on a first-come, first-serve basis upon receipt of registration.

Chamber volunteers will be ready to place vendors at 6:00am. Vendors must be on the Square by 8:00 a.m. for booth set-up and ready for the public at 10 a.m. Vendors are to supply their own display equipment (tables, chairs, extension cords, etc.) Booth space is approximately 10 x 12. Vendors requiring more space need to register for more than one booth. Booth space will be strictly enforced! Vendors are responsible for their own trash and put it in the dumpster provided.

Note: Vendors using trailers should include trailer hitch in length from front to back.

ELECTRICITY – Electricity available is 120 volt, 20 amp circuits only. For protection of your equipment, surge protection is encouraged. Extension cords must be heavy duty (14 gauge minimum) and rated for outdoor use. All extension cords and other electrical cords must be in good working order (i.e. no fraying, no cracked insulation, etc.). Electrician will inspect cords for safety. Cords that cross street and sidewalks should be covered. Electrician will be on site for assistance. Generators will be prohibited.

LOCATION – We are located 50 miles west of Nashville via Hwy. 100 or I-40. We are 15 miles west of the Natchez Trace Parkway via Hwy. 50.

YOUR REGISTRATION FEE MUST ACCOMPANY YOUR REGISTRATION FORM. A \$10.00 LATE FEE WILL BE CHARGED FOR ALL REGISTRATIONS RECEIVED AFTER **August 20th.**

WHAT YOU DESCRIBE ON YOUR REGISTRATION FORM MUST BE WHAT YOU BRING.

FOR FURTHER INFORMATION OR QUESTIONS, PLEASE CONTACT THE HICKMAN COUNTY CHAMBER OF COMMERCE AT (931) 729-5300 OR VIA E-MAIL AT hickmancountychamber@gmail.com
I have read and will comply with all guidelines listed above.

Print Name: _____

Signature: _____ Date: _____